To: Harvey, Dale@Waterboards[Dale.Harvey@waterboards.ca.gov]

From: Dermer, Michele

**Sent:** Fri 2/19/2016 5:58:58 PM

Subject: RE: ALON Aquifer Exemption Package

Hi Dale,

I've sent you the detailed water division information as well as the link to the regional org chart from the website. Please let me know if you have any more questions!

Regards,

Michele

From: Harvey, Dale@Waterboards [mailto:Dale.Harvey@waterboards.ca.gov]

Sent: Thursday, February 18, 2016 4:28 PM

**To:** Dermer, Michele < Dermer.Michele@epa.gov > **Subject:** RE: ALON Aquifer Exemption Package

Hey, Michele, do you have a current org-chart for region 9? The one I have is from 2010.

From: Dermer, Michele [mailto:Dermer.Michele@epa.gov]

Sent: Friday, February 05, 2016 1:20 PM

To: Helen Ordway

Cc: Bob Lorton; Jane McNaboe; Albright, David; Cregan, Alan@Waterboards; Harvey,

Dale@Waterboards; Rodgers, Clay@Waterboards; Habel, Rob@DOC; Borkovich, John@Waterboards;

Bartling.william@conservation.ca.gov; Walker, Alan@DOC; York, Christine@Waterboards

Subject: RE: ALON Aquifer Exemption Package

Good afternoon Helen,

As you are aware, the Central Valley Regional Water Quality Control Board also reviewed your AE application. Attached is a letter to EPA with their comments, which I received today, also provided for your information and use.

Sincerely,

Michele

Michele Dermer

**Drinking Water Protection Section** 

EPA Region 9

(415) 972-3417

Dermer.michele@epa.gov

From: Dermer, Michele

Sent: Friday, December 18, 2015 4:21 PM

To: Helen Ordway < Helen.Ordway@ALONUSA.com>

Cc: Bob Lorton < Bob.Lorton@ALONUSA.com >; Jane McNaboe

<jmcnaboe@envirotechteam.com>; Albright, David <<u>Albright.David@epa.gov</u>>; Cregan, Alan@Waterboards <Alan.Cregan@waterboards.ca.gov>; Harvey, Dale@Waterboards

<<u>Dale.Harvey@waterboards.ca.gov</u>>; Rodgers, Clay@Waterboards

<<u>Clay.Rodgers@waterboards.ca.gov</u>>; Habel, Rob@DOC <<u>Rob.Habel@conservation.ca.gov</u>>;

Borkovich, John@Waterboards < John.Borkovich@waterboards.ca.gov>;

Bartling.william@conservation.ca.gov

Subject: ALON Aquifer Exemption Package

Dear Helen,

As mentioned during our call Wednesday, we are providing the findings of our completeness review. The original letter should arrive via USPS.

Sincerely,

Michele

## Michele Dermer

**Drinking Water Protection Section** 

US EPA Region 9

(415) 972-3417

dermer.michele@epa.gov